

**Official Backyard
Competitors Application
Smokin On The Dock Of The Bay
Somers Cove Marina
715 Broadway Crisfield, Maryland
21817
August 17 & 18, 2018**

Team Name: _____

Chief Cook: _____ Phone: _____

Email: _____ KCBS# (if applicable) _____

Address: _____

City: _____ State: _____ Zip: _____

Entry Fee: \$150.00 for a 25' X 25' space includes all categories \$ _____
\$10.00 for each additional linear feet (contiguous site) \$ _____

15 and 30 Amp electric outlet is included, unit spaces will be allotted one outlet only. Electrical cords will NOT be provided, please bring enough for your personal use. If additional amps are needed please contact Sandy Fulton at 410-726-1881. Please bring hose for water hook up.

TOTAL ENCLOSED: \$ _____

Check categories in which you will compete:

Chicken* Pork Ribs*

I will participate in the Crabmeat competition on Friday evening: YES _____ NO _____

CONTESTANTS MUST FURNISH THEIR OWN CRABMEAT. BLUE CRAB MEAT ONLY

Set-up may begin at 7 AM on Thursday, August 16, 2018. Turn in for crabmeat competition will be on Friday, August 17, 2018 at 7 PM. Judging begins on Saturday, August 17, 2018 at 12:00 Noon. Awards will be presented on Saturday afternoon, August 17, 2018 by 5 P.M. This is a KCBS sanctioned event with all KCBS rules applicable. Additional rules may be available at sign up. Site must be torn down and free of litter by 11:00pm Saturday night.

Waver of Liability: In consideration of your accepting this entry, I understand, intending to be legally bound, hereby myself, my heirs, executors and administrators, waive and release any and all rights and claims for damage I may have against The Friends of Crisfield and The Somers Cove Marina and the Kansas City Barbecue Society. I hereby grant permission to the Friends of Crisfield and the Somers Cove Marina committee and/or agents authorized by them and the Kansas City Barbecue Society to use photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose.

Signature of Chief Cook: _____ Date: _____

Release must be signed or entry will not be processed

Indicate how awards checks should be made out to your company: _____

Make checks payable to: **Friends of Crisfield**

Return payment and form to: **Sandy Fulton, 8139 Harmon Landing Road, Snow Hill, Maryland 21863**

I will have an RV in my booth: Yes _____ No _____

Additional Space will be needed: Yes _____ No _____

(See cost above)

Payment Method:_____ Check enclosed:___ Credit Card (MC and Visa only)
Card #_____ Expiration Date:_____ CCV#: _____
Signature:_____ Printed Signature:

Any Questions please contact Sandy Fulton at 410-726-1881 or email: SandyFulton720@gmail.com
[Please print or type in information, must be legible.](#)